INSTITUTION'S CLASS REPORT - EXTENSION
DCC 7-3E
VERIFICATION FORM

SOUTHWESTERN COMMUNITY COLLEGE

Contact Person: Melissa C. medlin
Telephone: 586.4091, ext. 206

REPORTING PERIOD (Circle)
1. SPRING (Ends May 15)
2. SUMMER (Ends Aug 14)
3. FALL (Ends Dec 31)

FINAL DUE DATE
June 5
September 4
January 21

School Year: 2004-05

TOTAL RECORD COUNTS AND MEMBERSHIP HOURS BY PROGRAM AREA

<table>
<thead>
<tr>
<th>PROGRAM AREA</th>
<th>RECORD COUNT</th>
<th>MEMBERSHIP HOURS</th>
<th>ANNUALIZED FTE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Basic Skills</td>
<td>109</td>
<td>41182</td>
<td>60</td>
</tr>
<tr>
<td>Learning Laboratory</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Occupational Extension</td>
<td>231</td>
<td>120611</td>
<td>175</td>
</tr>
<tr>
<td>Occupational Ext Receipt</td>
<td>44</td>
<td>5233</td>
<td>8</td>
</tr>
<tr>
<td>Focused Industry Training</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Human Resources Develop</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>New and Expanding Indust</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Small Business Center</td>
<td>17</td>
<td>920</td>
<td>1</td>
</tr>
<tr>
<td>Job Training Partnership</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Comm Serv-Grant/Receipt</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Comm Serv-Self Supported</td>
<td>25</td>
<td>1799</td>
<td>3</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>426</strong></td>
<td><strong>162815</strong></td>
<td><strong>247</strong></td>
</tr>
</tbody>
</table>

ERROR RECORDS NOT INCLUDED ABOVE

<table>
<thead>
<tr>
<th>ERROR RECORD</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
<th>11</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>ZZZ 2222 304</td>
<td>0</td>
<td>0</td>
<td>-196</td>
<td>48</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>-39</td>
<td>0</td>
<td>-283</td>
</tr>
</tbody>
</table>

TOTAL ANNUALIZED FTE REPORTED: 246

VERIFICATION STATEMENT

THE ABOVE INFORMATION HAS BEEN REVIEWED AND IS ACCURATE.

Signature: Dwight B. Wiggins
Date: 1-24-05

SIGNATURE OF PRESIDENT OR DESIGNEE

DATA SENT ELECTRONICALLY TO THE SYSTEM OFFICE ****

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**** PLEASE KEEP THIS COPY FOR YOUR RECORDS. ****
EXTENSION REGISTRATION  
DCC 7-2  
VERIFICATION FORM

SOUTHWESTERN COMMUNITY COLLEGE 01/22/2005

Contact Person: MELISSA C MEDLIN  
Telephone: (828) 586-4021

REPORTING PERIOD  
FALL (Ends Dec 31)

FINAL DUE DATE  
January 31

School Year: 2004-2005

TOTAL NUMBER OF RECORDS REPORTED 6831

TOTAL UNDUPPLICATED STUDENTS 2764

*** THIS FORM WAS SENT ELECTRONICALLY TO SYSTEM OFFICE. ***

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