INSTITUTION'S CLASS REPORT - EXTENSION  
DCC 7-3E  
VERIFICATION FORM

SOUTHWESTERN COMMUNITY COLLEGE  
06/02/2005

Contact Person: Melissa Medlin  
Telephone: 828-586-4091

REPORFILE PERIOD (Circle)  
1. SPRING (Ends May 15)  
2. SUMMER (Ends Aug 14)  
3. FALL (Ends Dec 31)  

FINAL DUE DATE  
June 5  
September 4  
January 21

School Year: 2005

TOTAL RECORD COUNTS AND MEMBERSHIP HOURS BY PROGRAM AREA

<table>
<thead>
<tr>
<th>PROGRAM AREA</th>
<th>RECORD COUNT</th>
<th>MEMBERSHIP HOURS</th>
<th>ANNUALIZED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Basic Skills</td>
<td>134</td>
<td>49120</td>
<td>71</td>
</tr>
<tr>
<td>Learning Laboratory</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Occupational Extension</td>
<td>317</td>
<td>103724</td>
<td>151</td>
</tr>
<tr>
<td>Occupational Ext Receipt</td>
<td>22</td>
<td>2834</td>
<td>4</td>
</tr>
<tr>
<td>Focused Industry Train</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Human Resources Develop</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>New and Expanding Indust</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Small Business Center</td>
<td>9</td>
<td>304</td>
<td>0</td>
</tr>
<tr>
<td>Job Training Partnership</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Comm Serv-Grant/Receipt</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Comm Serv-Self Supported</td>
<td>39</td>
<td>2461</td>
<td>4</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>521</strong></td>
<td><strong>158443</strong></td>
<td><strong>230</strong></td>
</tr>
</tbody>
</table>

ERROR RECORDS NOT INCLUDED ABOVE

<table>
<thead>
<tr>
<th>ERROR RECORD</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
<th>11</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>IZZ 99999</td>
<td>105</td>
<td>0</td>
<td>0</td>
<td>-630</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>-60</td>
<td>-590</td>
</tr>
</tbody>
</table>

TOTAL ANNUALIZED FTE REPORTED: 230

VERIFICATION STATEMENT

THE ABOVE INFORMATION HAS BEEN REVIEWED AND IS ACCURATE

Signature of President or Designee: [Signature]  
Date: 6-2-05

**** DATA SENT ELECTRONICALLY TO THE SYSTEM OFFICE ****

**** THIS FORM WAS SENT ELECTRONICALLY TO SYSTEM OFFICE. ****

**** PLEASE KEEP THIS COPY FOR YOUR RECORDS. ****
EXTENSION REGISTRATION
DCC 7-2
VERIFICATION FORM

SOUTHWESTERN COMMUNITY COLLEGE

Contact Person: MELISSA C MEDLIN
Telephone: (828)586-4091

REPORTING PERIOD
SPRING (Ends May 15)

FINAL DUE DATE
June 5

School Year: 2004-2005

TOTAL NUMBER OF RECORDS REPORTED: 7769

TOTAL UNDUPPLICATED STUDENTS: 3145

**** THIS FORM WAS SENT ELECTRONICALLY TO SYSTEM OFFICE. ****
**** PLEASE KEEP THIS COPY FOR YOUR RECORDS. ****