**Professional Licensure Disclosure**

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| --- | --- | --- |
| **Program** | **Contact** | **Date Effective** |
| North Carolina Notary Public | [Brian Hollands](https://www.southwesterncc.edu/directory/employee/brian-hollands)  Director of Business and Community Training  [b\_hollands@southwesterncc.edu](mailto:b_hollands@southwesterncc.edu)  828.339.4657  800.447.4657 | July 1, 2021 |

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| **State** | **Meets**  **educational**  **Requirements** | **Does not meet**  **educational**  **requirements** | **Undetermined** |  | **State** | **Meets**    **educational**  **Requirements** | **Does not meet**  **educational**  **requirements** | **Undetermined** |
| Alabama |  |  | \* | Nebraska |  |  | \* |
| Alaska |  |  | \* | Nevada |  |  | \* |
| American Samoa |  |  | \* | New Hampshire |  |  | \* |
| Arizona |  |  | \* | New Jersey |  |  | \* |
| Arkansas |  |  | \* | New Mexico |  |  | \* |
| California |  |  | \* | New York |  |  | \* |
| Colorado |  |  | \* | North Carolina | \* |  |  |
| Connecticut |  |  | \* | North Dakota |  |  | \* |
| Delaware |  |  | \* | Northern Mariana Islands |  |  | \* |
| Florida |  |  | \* | Ohio |  |  | \* |
| Georgia |  |  | \* | Oklahoma |  |  | \* |
| Guam |  |  | \* | Oregon |  |  | \* |
| Hawaii |  |  | \* | Pennsylvania |  |  | \* |
| Idaho |  |  | \* | Puerto Rico |  |  | \* |
| Illinois |  |  | \* | Rhode Island |  |  | \* |
| Indiana |  |  | \* | South Carolina |  |  | \* |
| Iowa |  |  | \* | South Dakota |  |  | \* |
| Kansas |  |  | \* | Tennessee |  |  | \* |
| Kentucky |  |  | \* | Texas |  |  | \* |
| Louisiana |  |  | \* | US Virgin Islands |  |  | \* |
| Maine |  |  | \* | Utah |  |  | \* |
| Maryland |  |  | \* | Vermont |  |  | \* |
| Massachusetts |  |  | \* | Virginia |  |  | \* |
| Michigan |  |  | \* | Washington |  |  | \* |
| Minnesota |  |  | \* | West Virginia |  |  | \* |
| Mississippi |  |  | \* | Wisconsin |  |  | \* |
| Missouri |  |  | \* | Wyoming |  |  | \* |
| Montana |  |  | \* |  |  |  |  |

Comments: